National Socialism Fundamentals

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In service to the advancement of National Socialism and our people

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Explaining National Socialism in one page or less

National Socialism is the political manifestation of a fundamental truth: **blood is destiny**. A true nation is not an idea, a marketplace, or a collection of random individuals. It is a living racial community, a folk bound by common ancestry, history, culture, and a shared future. This blood is the source of our identity, creativity, and strength.

The "National" in National Socialism means we affirm **racial sovereignty**. Our homelands belong to our people alone. We reject civic nationalism and multiculturalism, which dissolves the nation's blood ties through mass immigration and falsely claim that outsiders can ever become part of our kind. Loyalty to the nation begins with loyalty to our own blood.

The "Socialism" means that every decision, in culture, economy, law, and daily life, must serve the collective interests and advancement of the race as a whole. It is radically different from Marxist socialism, which incites class war and pursues false equality. It also rejects capitalism, which places the worship of profit and money above the wellbeing of the folk.

National Socialism instead demands **total class unity** within the racial community. Workers and employers, rich and poor, are bound by blood and are never enemies. The economy, the state, and all institutions exist to serve the people. Private property and free enterprise are respected so long as they benefit the race.

The state secures our borders, strengthens families, pursues economic self-sufficiency (autarky), and eliminates any force that seeks to divide or weaken our folk. Leadership arises from the best of our race, those strongest in character, will, and devotion, and they bear full responsibility for the nation's success or failure.

The entire system is rooted in **Natural Law**: strength prevails, hierarchy is natural, and the capable rise to advance the whole.

National Socialism also demands the **eternal ascension** of our people, each generation must be stronger, wiser, and more capable than the last. The family is the sacred foundation where this future is born and nurtured.

National Socialism places **race above all** else, demanding discipline, unity, and service to the folk so our people may endure, prosper, and reach ever higher forms of existence.

Explaining the Nationalism within National Socialism

Nationalism in National Socialism means the nation is a racial community. We are a people bound by common blood, ancestry, history, and future destiny.

This is in line with the etymology of the word "nation", stemming from the Latin '*natio'*, meaning race, tribe, or people.

A true nation is not merely an idea that anyone can join. It is the natural expression of a racial folk who have lived, worked, and defended the same land for generations.

NS affirms that our people are a racial collective, and that we must have racial sovereignty over our lands, governed and led by the best of our own people.

This blood is the foundation of our identity, culture, strength, and right to exist. Everything we are stems from our blood. Loyalty to the nation begins with loyalty to our blood.

We reject liberal "civic nationalism" that dissolves blood ties through mass immigration and multiculturalism and attempts to convince us that a foreigner can ever be of our kind.

A nation without its blood is a house on sand, over time it degrades and crumbles. NS demands we guard and advance our blood above all. When blood is rooted and united, the nation endures and prospers.

As Adolf Hitler said: *"The most precious possession you have is your own people."*

Our race is the living foundation of everything we are, and everything we will become, and must be protected above all.

Explaining the “Socialism” within National Socialism – How it differs from Marxist Socialism.

Socialism in National Socialism means that every decision or action is in the collective interests of the race (and therefore nation) as a whole.

We are a racial group of people and we must make decisions that benefit and advance our race as a whole. This ethos flows all the way down culturally, legally, and politically, emanating from government.

Each individual has the responsibility to make pro-social choices and actions that uplift our race as they go about their daily lives.

Businesses and industry must act in the interests of the race in their operations, i.e. not poisoning our people, no unethical industries that harm or damage our race.

Government must always assess and enact policy through a binary lens*: Is something good for the race, or bad for it? Does this advance us as a collective people, or set us back?*

Hitlerian Socialism has nothing to do with the Marxist Socialist practices of seizing private property from individuals, nor a worker’s uprising against industry and landowners, nor a fantasy egalitarian society where "everyone is equal".

National Socialism respects the individual, knowing that racial genius and creativity emerges as an individual - rising out of the collective pool of our blood.

The free market is respected and allowed to prosper, so long as the industries are positive to the race (and therefore the nation)

As Hitler said: "The most precious possession you have is your own people." Everything should be set around uplifting them.

Natural Law

Natural Law is the eternal, unchanging law of nature itself, the principles that govern all life when free from lies, distortions, ideology, or subversion.

Natural Law declares that strength prevails over weakness, the capable rise over the incapable, and hierarchy is inherent in every living system. Hierarchies are the natural order of all beings. The strong lead, the fit survives, the talented create, and the race advances through this natural selection.

Every organism in nature is always fighting for its survival and reproduction. Nature does not reward equality, it rewards ability, effort, and adaptation. A race that defies these laws weakens and dies.

National Socialism affirms Natural Law as the foundation of all true order. We do not invent these principles. We understand and obey them.

Our people are subject to the same natural laws as every other living thing: the strong guide the weak, the fit reproduce, the capable lead. This is not cruelty; it is the way of life itself. When we align with Natural Law, our race grows stronger and healthier.

We reject liberalism, which forces artificial equality where none exists and punishes strength to prop up weakness.

We currently find ourselves in a system that embodies total inversions of Nature. The end stages of liberalism attempts to assert that a man can be a woman. We see in our politicians that we are “led” by those of weakness and cowardice.

This system is unsustainable and anti-Nature. You cannot rebel against Nature, as Nature corrects rebellion eventually.

Class Unity vs Class Division

Another way the National Socialism differs from Marxism is the premise of **class unity** versus **class division**.

National Socialism calls for total class unity throughout society. There is nothing wrong with classes. There will always be rich men, a middle class, aristocrats, and so on. Classes within society are unavoidable and are a result of natural order.

Those who work the hardest and possess natural aptitude, intellect and ability, the best of our race, should rise to the top in a healthy merit-based society.

Harmonising the classes in a united fashion, bound by common blood is vital because we are all a common folk (race) and it is destructive to the nation to be warring with one another.

We must all be united in constantly working towards a common goal, that being the advancement of our people as a racial collective.

Marxism intentionally attempts to incite what they call “class war”, which is divisive and completely turns the race against one another and subverts the unity and cohesion of the nation.

A house divided cannot stand. Under National Socialism, any attempts to fracture racial unity, such as Marxist class division, are rightfully considered subversion of the nation.

Why National Socialism Rejects Capitalism

Capitalism is the worship of money above all else. This comes at the expense of the race, our health, and our future.

Under National Socialism, as we have already touched on, the economy exists to serve the people, not the other way around. Wealth, production, and trade must advance the racial collective. Any economic system that places profit over the wellbeing of the folk is hostile to our existence.

Capitalism views human beings as commodities and nations as markets, both of which are viewed as ready and available to exploit. It demands endless growth, open borders for cheap labour, and results in the import of aliens to undercut wages and drive down living standards. It turns land into speculative assets, pricing our own people out of homes and families. It rewards rootless international finance while draining the strength of the nation.

When money becomes the highest pursuit, the race becomes expendable. To Capitalists, everything else is secondary to making more money.

Capitalism promises freedom but delivers us to debt slavery and to demographic replacement. It is a system of endless consumption at the cost of the future of our race. National Socialism puts the race above money.

A nation that worships gold instead of blood will die.

Usury

Usury is the practice of lending money at interest, especially at exorbitant rates, so that the lender profits from the borrower's labour without contributing productive work themselves.

National Socialism rejects usury as a fundamentally parasitic and poisonous force. It allows the unproductive to grow rich off the toil of the productive, turning money into a weapon that extracts wealth from the folk instead of serving them.

Under usury, debt becomes a form of slavery. The borrower must labour endlessly just to pay interest, while the lender risks nothing and reaps endless returns. This inverts natural law: the strong and productive are drained to enrich the unproductive. It creates a class of financial speculators who control nations through debt rather than through honest production or service to the race.

Usury is also compounding by nature. The greater the debt, the larger the interest grows and compounds, eventually becoming a self-fulfilling death sentence for the nation, as the debt perpetually increases.

Usury is the lifeblood of the liberal-capitalist system. Central banks print money out of nothing, devalue currency through inflation, and saddle the youth and future generations with unpayable debt, all while the same financial class profits from every transaction. This is economic warfare against the people.

In contrast, National Socialism demands that money and credit serve the race and nation. Under NS, banking is subordinated to the state and the race.

Interest on loans is strictly limited or replaced with systems that reward real value creation rather than parasitic extraction. The German NSDAP demonstrated this by breaking the power of international finance and directing credit toward national rebirth and autarky.

National Socialism declares war on this system of parasitic lending. We reject the poison of usury and replace it with an economy that serves the eternal advancement of our people.

Usury is theft by another name. We will abolish it.

Financial Speculation

Speculation is the practice of buying assets such as stocks, land, housing, and commodities, not to produce or use productively, but purely to resell later at a higher price for unearned profit.

This process contributes nothing to the advancement or development of the nation, and no product or service is created or rendered.

National Socialism rejects speculation as a poisonous, parasitic force that destroys healthy economies and harms the race.

Instead of building factories, growing food, or housing families, capital chases quick financial gains. The speculator risks little, and does no real work but extracts enormous wealth from price swings caused by hype, fear, or market manipulation. Speculation also inverts natural law: it rewards the cunning parasite over those that create.

Housing speculation is even more destructive in Australia today. Investors treat homes as assets to flip for profit, driving prices far beyond what young White families can afford. This delays marriage, lowers birth rates, and forces our people into enormous lifelong debt or renting, resulting in demographic suicide.

Land and housing should serve the race, as stable homes for families, not speculative wealth extraction.

The German NSDAP demanded the abolition of land speculation and other forms of unearned income. The NSDAP strictly regulated stock exchanges, limited speculative trading, and directed capital toward productive autarky and rearmament. They understood that speculation destabilises the nation and enriches rootless finance at the expense of the people.

National Socialism demands that all economic activity serve the racial community. Assets must be used productively, for housing families, building industry, or securing food and energy, not gambled upon for financial gain.

We reject this system of unearned wealth. Housing and land are for living and building the race, not flipping for profit. Investment must serve the nation by investing in productive industry.

Under National Socialism, we would ban speculation and redirect capital to the eternal advancement of our people.

The Trade Union Question

Trade unions are organisations of workers that bargain collectively with employers over wages, conditions, and disputes, through strikes, slowdowns, and industrial action.

National Socialism rejects trade unions as they exist in the liberal and Marxist sense. They are fundamentally communist institutions designed to destabilise society by institutionalising class warfare.

Trade unions divide the nation into hostile camps. Workers are pitted against employers. Unions encourage resentment, sabotage, and disruption that serve international subversives rather than the racial community.

Their strikes cripple production, harm the race, and advance Marxist goals of weakening the nation for eventual communist takeover.

National Socialism affirms that labour must be represented, but by a body of the state. Workers and employers are all of the same blood, and never enemies.

The German Labour Front (DAF) replaced divisive trade unions with a single state-directed body that eliminated class conflict, united all working Germans, and directed effort toward shared national goals.

The DAF provided welfare, education (for both employers and employees), ‘Strength Through Joy’ leisure (holidays), and ensured fair conditions for workers. This was monitored and enforced by the state, without the need for destructive strikes, sabotage, and division.

Any complaints were dealt with by the state. The state has the good of the entire race in mind, so can be entrusted to arbitrate disputes and make the correct decision to balance productivity, fairness and workers health.

From Mein Kampf: "The National Socialist trade union is not an organisation for class war, but an organisation for the protection of all those productive forces which are bound together by the same blood... The task of the National Socialist trade union will be to educate its members in the sense of the national community and to prepare them for the coming struggle for the existence of the nation."

National Socialism demands total racial unity in production. We reject any instrument of class division or subversion. Workers are protected and dignified as part of the racial community and must never be used as a weapon against their own people.

Leadership as Service to the Race

Under National Socialism, the leader is the best of the race. He leads out of service and duty to the race. It is his responsibility to carry our people forward to advancement and to ensure our racial survival.

The leader is a talented individual who rises from the collective pool of our blood, the strongest in character, will, intellect, and loyalty. He proves himself beyond doubt through struggle, ability, and devotion to the race over time. He is an embodiment of the will of the folk.

National Socialists reject the weakness and flaws inherent in democracy: mass rule and committees where responsibility and accountability are diluted and obfuscated through the parliamentary system full of talkers and compromisers.

The NS leader bears total responsibility for successes and for failings. Hitler stated: "*Authority flows downward, responsibility upward*." The leader answers fully to the folk for every outcome.

Our race demands a strong leader who advances our people, or we degrade and fall into weakness and decline.

The State Serves the Race

We have spoken how the leader is a servant of the race, and guides the race to eternal ascendance and prosperity. In the same principle, the state (government) itself is also a servant to the race.

Under National Socialism, the state is not the master of the people. It exists for one purpose only: to protect, preserve, and advance the living racial community that it governs and leads.

The state is the organised instrument of the will of the people. Guided by the leadership principle, authority flows downwards, while responsibility flows upwards. The state is responsible for furthering our people. Every decision, every law, every action is considered through the same NS binary: does this serve our blood, strengthen our folk, and secure our eternal future, or does it harm the race?

The state defends our borders against invasion. It safeguards our blood through policies that promote healthy families and community. It directs the economy toward self-sufficiency and removes the possibility of exploitation by foreign capital. Most importantly, the state crushes any force, foreign or domestic, that seeks to fracture our unity.

National Socialists reject the liberal state, which treats the nation as a borderless marketplace open to all, allowing aliens to flood in and rootless capital to drain our strength and resources. Under National Socialism, the state is both the defender, and advancer of our people.

Hitler said in *Mein Kampf*:

"The state is a means to an end. Its end lies in the preservation and advancement of a community of physically and psychically homogeneous living beings. This preservation itself is the ultimate goal."

The state serves the race and its advancement and preservation. Nothing else, or it has no right to exist.

Economic Autarky: Self-Sufficiency for the Nation

Economic autarky is the deliberate policy of national self-sufficiency and economic independence. It means the racial community produces the food, energy, raw materials, and manufactured goods essential to its survival and advancement, whilst minimising or ideally eliminating dependence on foreign trade and international finance/globalism.

National Socialism affirms autarky as a fundamental element of racial sovereignty. The economy exists only to serve the people, never to enrich rootless capitalists or make us vulnerable to foreign powers.

Autarky ensures our people cannot be starved, sanctioned, or blackmailed into submission. It protects the race from the chains of international usury, and speculation that harm our nation. By subordinating production to our people, we build national resilience, align with natural law (strong races sustain themselves entirely), and prepare for any future struggle.

Liberal capitalism is the opposite; it worships interdependence and globalism. Open borders flood us with cheap labour, foreign debt enslaves generations, and imports leave us at the mercy of hostile suppliers. The result is a nation reduced to an economic zone, weak and exploitable.

Autarky is not always the “easiest” option, but it is essential, it demands discipline, innovation, and sometimes sacrifice. It is the only path to true independence. A race that controls its own production controls its destiny.

As Adolf Hitler said: “There is only one interest and that is the interest of the nation, and only one single view, which is that Germany must be brought politically and economically into a state of self-sufficiency… In short, I consider it necessary that a 100 per cent self-sufficiency should be attained in all those spheres where it is feasible”

National Socialism rejects dependence on any outsiders and demands self-sufficiency so our people can ascend forever, free from the international system’s grip.

The Family is the Building Block of the Nation

The family is the building block of the nation. It is the smallest, most natural unit of our people. It is the cradle where the race is born, nurtured, and passed on.

Every individual genius of our race, every leader, every creator, artist, every strong man or woman who advances our folk, emerges from the family. The nuclear family is where blood is carried on, values are instilled, and where loyalty to the collective is first learned.

A strong family produces strong children. Strong children grow to build a strong nation. A weak or broken family weakens the entire racial community.

National Socialism affirms the family as the foundation of everything. It honours motherhood as the highest calling, bearing and raising healthy White children. It protects the family from degeneracy, from economic pressures that delay or prevent children, and from ideologies that undermine the natural roles of man and woman.

Marxism and Liberalism seek to weaken and destroy the family, as a means of subversion to break the racial bonds that we have as a collective, and allow exploitation of our people.

The state, as servant of the race, has a duty to support and enable families with policies that make marriage, children, and home ownership possible for our people.

Adolf Hitler said: "The family is the nucleus of the nation"

A nation which neglects its families, decays from its core. With each family, lies the future of our race.

Eternal Ascension: The Coming Man

National Socialism is not simply about the survival of our race, but the elevation and eternal drive to ascend and advance our people to a higher state of being and existence.

White Europeans possess an inherent, natural drive to constantly innovate, improve and develop. Our people have achieved the near impossible and the unfathomable in the past. White excellence has provided the world with countless innovations and inventions. National Socialism codifies this genetic trait of our people into political doctrine.

Everything that we do on this earth and contribute is for those that come after us - the coming man. This philosophy of advancing both society and our blood in an upwards direction is integral to National Socialism and to healthy societies.

Each generation of our people should build on the achievements on the one that came before it and advance our people and nation. Stagnation or decline is unacceptable.

Under liberalism, we have witnessed each generation after Baby Boomers descending downwards, to lesser education, lesser aptitude and ability, and to crushing economic difficulties and hardships. This is the opposite of building a society for the coming man, instead choosing to enrich one generation at the expense of all others.

National Socialism demands eternal ascent. The coming man must be stronger than us now, more capable, more creative and more wise. It is our responsibility to create him.

The Path Forward: National Socialism in Australia and Worldwide

National Socialists should seek to collectivise and organise as efficiently and in the most disciplined manner possible.

The ideological foundation and educational phase is one thing, but that must naturally progress into practical and real-world organising. National Socialists should centralise around leaders who represent the best of our race, in a hierarchical and meritocratic fashion. They should employ whatever means of organising are available to them in their nations.

As our movement grows and the system tightens its restrictions, National Socialists must be adaptable, versatile, tactical, and intelligent in how they organise, for maximum efficiency, while not giving the system the opportunity to jail activists.

There are many models available. Adept National Socialist organisers should take advantage of all of them. Activism, street demonstrations, and "tribe and train" active clubs should ideally be integrated into one cohesive structure.

For those in more restrictive countries, they can pursue NS parliamentarianism if no other means of organising are available.

Avoid anyone who encourages or suggests violence. Remove these individuals from your proximity immediately.

What matters most is not the specific model, even if some are more effective than others.

What matters most is that National Socialist organising and centralising is actually occurring. Our worldview demands a vanguard of men organising to bring our political ideology into existence.

Our time is now. The future belongs to those who put in the work — those who remain resolute, courageous, and maintain unwavering will and dedication to our movement.